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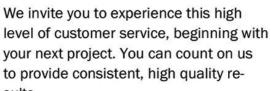




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PRESIDENT'S MESSAGE	0.5
HISTORICAL OVERVIEW OF IBA	0 3
2007 ARCHITECTS WEEKAWARD	14
MARK RAYMOND	2 7
amos FERGUSON	9 9
RAY NATHANIELS	9 1



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Vice President. Mark A. Smith

PREDIENT'S

MESSAGE



Associate Rep. Beverly Nairn

It is hoped that the publishing of this journal serves as a piece of the puzzle that is the historical Landscape of architecture in the Bahamas. In the past journals have recorded and reported on specific periods of our development.



Secretary/Treasurer. Gustavas S. Ferguson

This issue attempts to present that period of our history that concluded with Architects Week 2007. This event represents the most significant event in architecture since Architects Week 1995. We hope that you find it useful.



Executive Member Bruce M. Stewart

Sincerely, amos f. Forguson fr.



President



Executive Member.
Jonathan A. Adderley



Former President. Andre Braynen



H I S T O R I A L OVERVIEW OF THE INSTITUTE OF BAHAMIAN ARCHITECTS

THE INSTITUTE OF BAHAMIAN ARCHITECTS WAS FORMED IN

JULY OF NINETEEN SEVENTY THREE, WITH A NUMBER OF OBJECTIVES:

THE PROMOTION OF THE REGULATION OF THE PRACTICE OF ARCHITECTURE IN THE BAHAMAS.

]][

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THE ENCOURAGEMENT OF A HIGH STANDARD OF PROFESSIONAL CONDUCT.





THE INSTITUTE BECAME A MEMBER OF THE INTERNATIONAL UNION OF ARCHITECTS AND THE ASSOCIATION OF CARIBBEAN SOCIETY OF ARCHITECTS.



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THE PROMOTION
OF A GENUINE
UNDERSTANDING OF
ARCHITECTURE BY
WAY OF PUBLIC
EDUCATION.



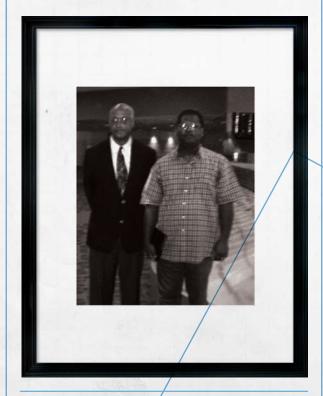


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During the years IBA was instrumental in setting up the architecture program at the College of the Bahamas, and the Caribbean School of Architecture at the University of Technology Kingston Jamaica.

During most of the time IBA was led by Rodney Braynen and subsequently by Mike Isaacs, Amos Ferguson and Anthony Jervis. Rodney Braynen served as vice President of the Americas on CAA Board and also as Chairman of ACSAC.

After lobbying for many years the Institute generally achieved its goal of Registration for the Architecture profession, with the passage in Parliament the Professional Architects Act of 1994.



THE INSTITUTE
BECAME A MEMBER
OF THE FEDERATION OF
CARIBBEAN ASSOCIATION
OF ARCHITECTS.

B THE PROMOTION OF THE DEVELOPMENT OF BAHAMIAN ARCHITECTURE IN GENERAL.





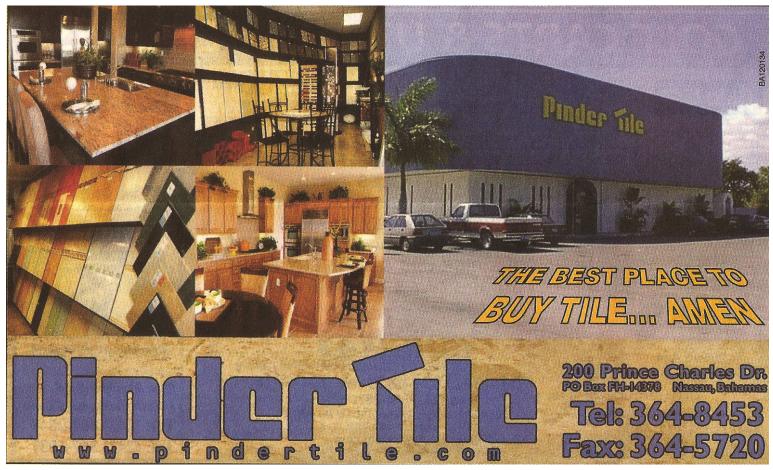
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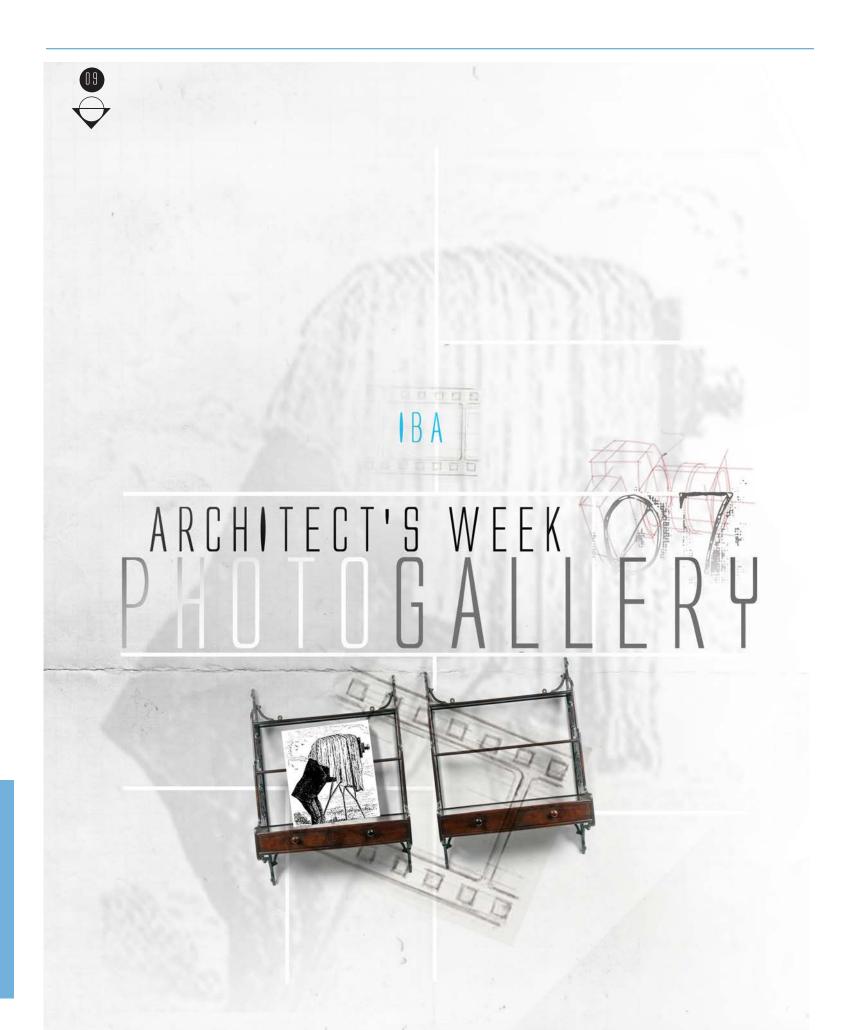
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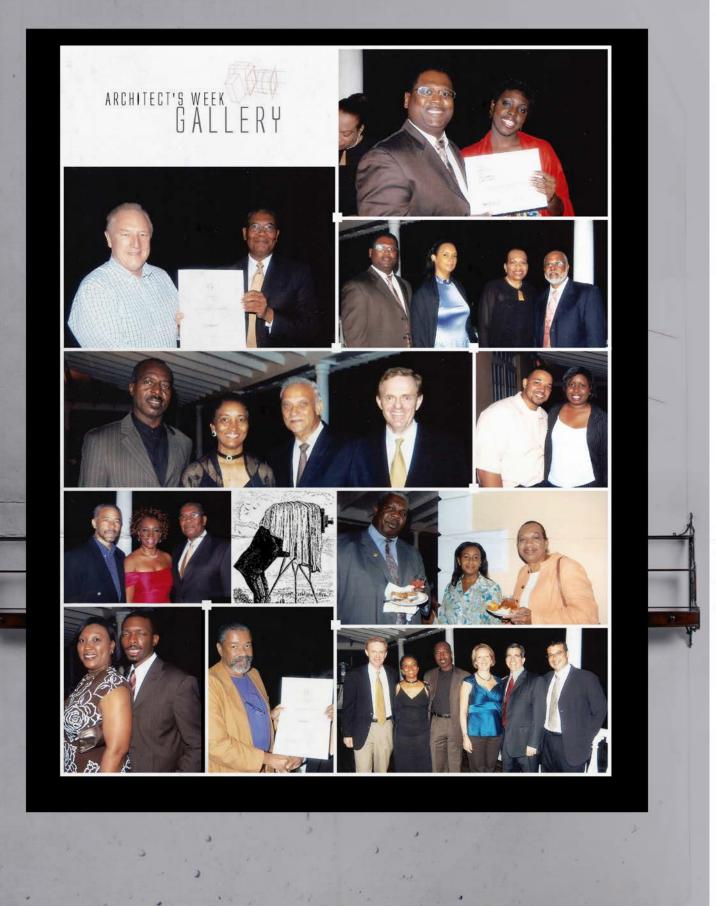












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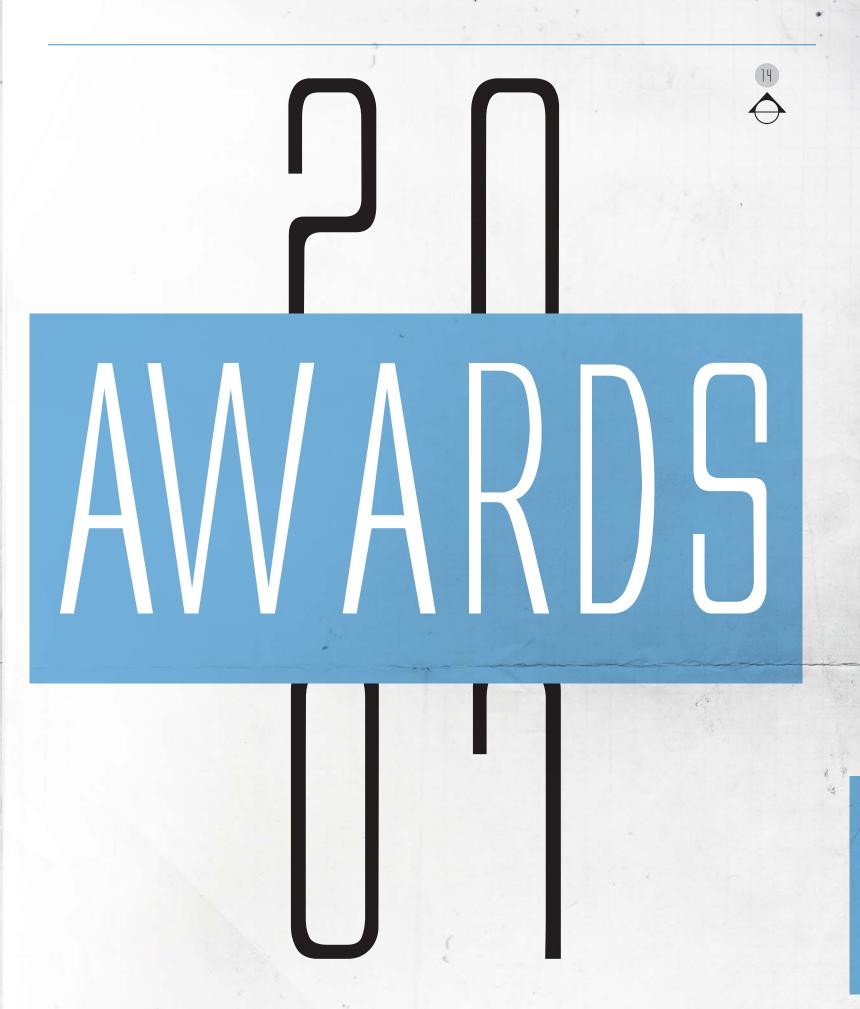
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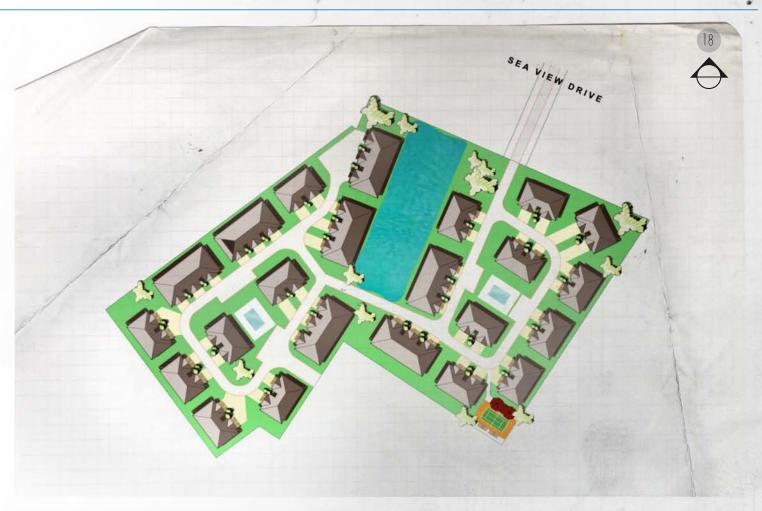
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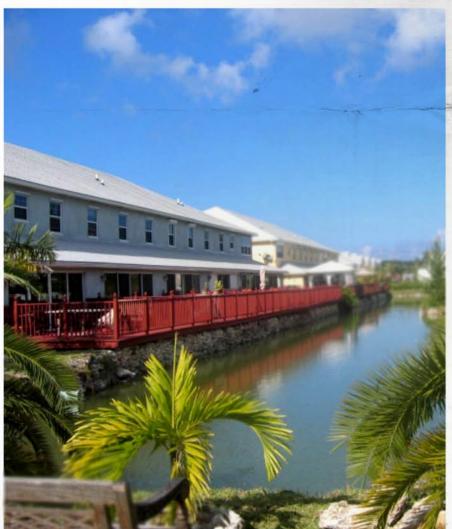


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THE AND ANALY BRAYNEN



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- First President Institute of Bahamian architects

 First Architect to be elevated to the status of Fellow.
- Chairman Association of Commonwealth Societies of Architects in The Caribbean
- Vice president Americas Region Commonwealth
 Association of Architects
- The award was presented for the first and only time in 2007 to Rodney W. Braynen, FIBA, OBE.



OUR LADY OF MT. CARMEL CHURCH

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Born in Nassau, N.P., The Bahamas, Henry Hepburn received his high school education at Aquinas College, Nassau. His first undergraduate degree, an Associate of Science in Pre-Engineering, was earned at St. Gregory's College, Shawnee, Oklahoma. Mr. Hepburn continued his undergraduate and graduate education at The University of Oklahoma, where he obtained a Bachelor of Science Degree in Environmental Design, a Bachelor of Architecture, a Master of Architecture, and a Master of Regional & City Planning. Mr. Hepburn was later awarded a post-graduate fellowship in Intergrated Rural Regional Development Planning at The Settlement Study Centre in Rehovot, Israel and Kathmandu, Nepal.

Henry Hepburn has worked in the field of Architecture, Interior Design and Urban Planning for over 35 years and has extensive experience, having worked in The United States of America, The United Kingdom and The Bahamas at The Ministry of Public Works, The Department of Physical Planning, ARCOP Ltd. Architects, and Bruce LaFleur & Associates Ltd.

Mr. Hepburn is a registered architect in the state of Oklahoma and is a member of the American Institute of Architects (AIA), The Royal Institute of British Architects (RIBA), The Institute of Bahamian Architects (IBA) and an associate of the American Society of Interior Designers (AASID).



IN THE SAME YEAR, HE JOINED THE STAFF OF IN JUNE 1992, HENRY HEPBURN FORMED HENRY A. HEPBURN ASSOCIATES, ARCHITECTS - PLANNERS - INTERIOR DESIGNERS. C.O.B. AS A LECTURER IN ARCHITECTURE AND HAS SINCE BEEN PROMOTED TO ASSISTANT PROFESSOR OF ARCHITECTURE.

IN 2007, THE FIRM ENTERED ITS DESIGN PROJECT, "OUR LADY OF MT. CARMEL, HAMILTON, LONG ISLAND",

in the IBA's Architects Week, Civic \Architecture & Interior Design category, and was awarded prizes in both categories.

Mr. Hepburn currently serves as registrar on the Professional Architects Board (PAB), and is and executive member of the Construction Seminar Group (CSG).



BRUCE M. STEWART, AIA, IBA

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PRINCIPAL ARCHITECT

Bruce Stewart has 25 years of quality post-graduate experience as an Architect. For the first 7 of those years he worked in Los Angeles, California for the internationally renowned firms of Skidmore, Owings & Merrill (SOM), and Richard Meier & Partners.

At Meier, Bruce worked as an architect on The Getty Center project in L.A. http://www.richardmeier.com/www/#/projects/architecture/name/0/92/5/ and also on the Museum of Radio & Television project in Beverly Hills. At SOM/LA, Bruce gained valuable architectural experience on the Solana Marriott Hotel project near Dallas, Texas.



He commuted between L.A. and Dallas as a Staff Architect running the interior architectural design and construction administration for SOM on the project. While at SOM, Bruce was one of the two Job Captains/ Team Leaders responsible for coordinating and producing the CAD drawings on the 525 room 5-Star Grand Avenue Plaza Hotel proj-

ect for ANA Airlines in downtown L.A. Also at SOM, he worked on the American Honda Headquarters campus project in Torrance,

California.

In 1988, he received a Bachelor of Architecture degree from Tulane University's School of Architecture in New Orleans, Louisiana. In 2004, Tulane University's School of Architecture also conferred him with a Masters of Architecture degree. After commencing post-graduate work with SOM/Los Angeles in 1988, Bruce served on the Board of the L.A. chapter of the American Institute of Architects (AIA) Associates. He was actively involved with the AIA Associates sponsored seminars on the California Architectural Examinations held at The University of Southern California (USC).

He then received the 1991 Honor Award for Excellence in Design of The Solana Marriott Hotel in Dallas by the California Council of the American Institute of Architects (CCAIA). In 1992 he became a Licensed Architect in the State of California and received the National Council on Architectural Boards (NCARB) certificate. Upon completion of both certifications, he was then elevated to Architect Membership within the American Institute of Architects (AIA).

Bruce returned to his native Bahamas in 1995 to work as Project Architect and Design Architect for Arcop Architects in Nassau on a large resort type private residential project in Lyford Cay for just over 2 years prior to establishing his own firm 'Stewart Architects Ltd.' In 1997.

In 1996 Bruce became a Registered and Licensed Architect in the Bahamas. Shortly afterwards, he joined the Institute of Bahamian Architects (IBA) as a corporate member and is currently an IBA Executive Board Member since 2004. In 2005, he was appointed and currently serves as an Architect Member of the Professional Architects Board of the Bahamas.

For further information, please contact Bruce Stewart at 242-323-8800 Office, 242-424-2552 Cell, or via email: bruce@stewartarchitects.com











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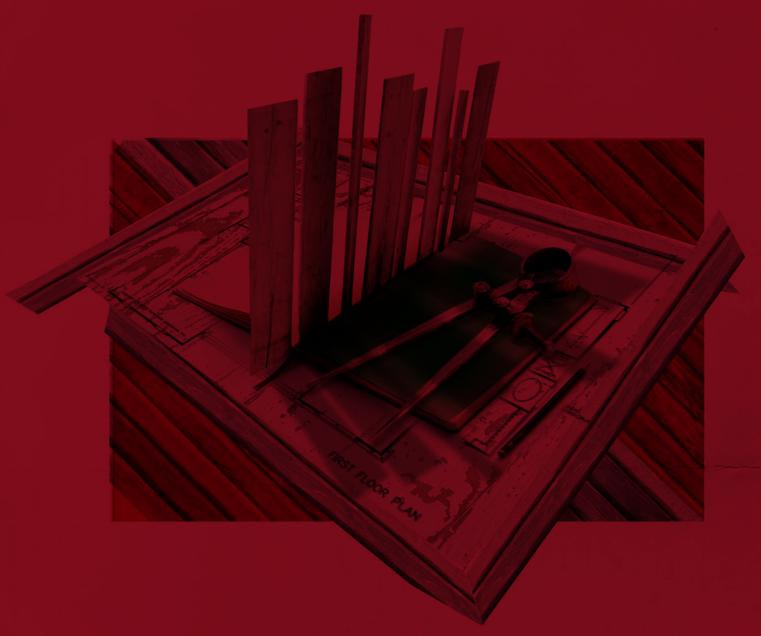


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MARK RAYMOND

is a Director of Mark Raymond Architects and Urban Planners in Trinidad and Tobago,

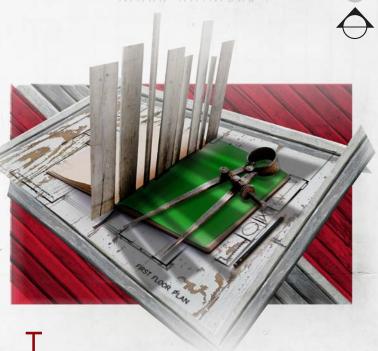




A member of the Executive Committee of the Trinidad and Tobago institute of Architects and Chair of Communications for the Commonwealth Association of Architects.

"AT THE SIDE OF MY GRANDMOTHER'S TIMBER-PLANK THIS WAS TH HOUSE AND ONE OF MY EARLIEST IDEAS - WHEN I WAS SIX OR SEVEN — WAS THAT THERE WERE TWO WORLDS: THE WORLD

[vs Naipaul, from "The frontier, the Heartland" in A Turn in the South.]



he parallel cultures and histories of the Caribbean islands reveal a complex urban and architectural condition in which production has largely evaded coherent critique.

The Caribbean architectural landscape is currently characterized by an emergent typology which combines the formulation of an essentially mythical and scenographic architectural vernacular infused with an obsequious reverence for colonial architecture.

This retrograde and superficial tendency, evidenced in much domestic architecture, combined with the effective failure of centralized urban planning, has radically undermined the inherent capacity of urbanism and architecture to advance Caribbean society. This situation represents a form of crisis.



HISTORY AND PRECEDENT ARE CLEARLY CENTRAL TO AN UNDERSTANDING OF ARCHITECTURAL AND URBAN CULTURE, INTERPRETATION AND AN EXAGGERATION OF THE VALUE OF HISTORY HAVE DISTORTED THE NOTION OF IDENTITY AND THE VALUE AND MEANINGOF CULTURE TO A POINT WHERE CRITICAL SELF APPRAISAL, AND THUS ADVANCEMENT, APPEAR UNATTAINABLE.

TO A NEW GENERATION OF CARIBBEAN ARCHITECTS. THE REDEMPTIVE AND LIBERATING CAPACITY OF MODERN ARCHITECTURE SEEMS TO HAVE BEEN PROGRESSIVELY ABANDONED OVER THE PAST THIRTY YEARS IN FAVOR OF VAPID POPULIST SENTIMENTS THAT HAS

COME TO CHARACTERIZE PRODUCTION

- A PRAGMATIC TENDENCY WHICH WHILE SERVING NUMEROUS SOCIETAL IMPERATIVES SIMULTANEOUSLY DEGRADES CULTURAL DEVELOPMENT.



REFLEC FORMULA STRATEGI

s the urban fabric of many Caribbean cities deteriorates, as agricultural production declines and as our coastlines are increasingly subjected to resort development, it is time to reflect and formulate models, principles and strategies that resist the evident dystopian tendency.

The hosting of the 2nd FCAA conference in Trinidad in May 2004 represented an opportunity to stimulate and provoke discussion in this context. The conference can be seen as a direct corollary of the conference,

"TRADITION AND MODERNITE"

that was held in Guadeloupe in November 1997. At this conference, architects, planners and others gathered and exchanged ideas about architecture which gravitated towards a need to categories or define 'Caribbean Architecture'. At the Trinidad conference — whose theme was

"WITHOUT"



– this preoccupation gave way to wider reflection in response to the following invitation to participants: while discourse on Caribbean culture traditionally revolves around identity, authenticity and the measuring of 'our culture against 'other' that defines Caribbean culture per se – it can be argued that the essences of our cultures is in fact grounded in the ideas of syncretism and hybridization. In what might initially appear to be a paradox, a dialectic has evolved from two cultural impulses.

he first is derived from a peculiarity of geography, topography, climate and history – indigenous and internal – whilst the other is drawn from the universalizing influences of colonization, imperialism, global trade, economics, language and 'other' cultures – foreign or external. Discourse on these ideas is not exclusive, globalization and regionalism have become contemporary buzz words everywhere but the Caribbean represents perhaps the prima facie landscape for the playing out of these competing contemporary perceptions of the global and the regional. The title 'within-without' invites a response to this central dialectic through reflections on architecture informed by Caribbean culture mediated by language, technology, history, economics and production."

A contemporary reading of culture informed by the emergent field of 'cultural studies' suggests that disciplines must talk to each other. The speakers at the conference were drawn from throughout the Caribbean and represented practitioners

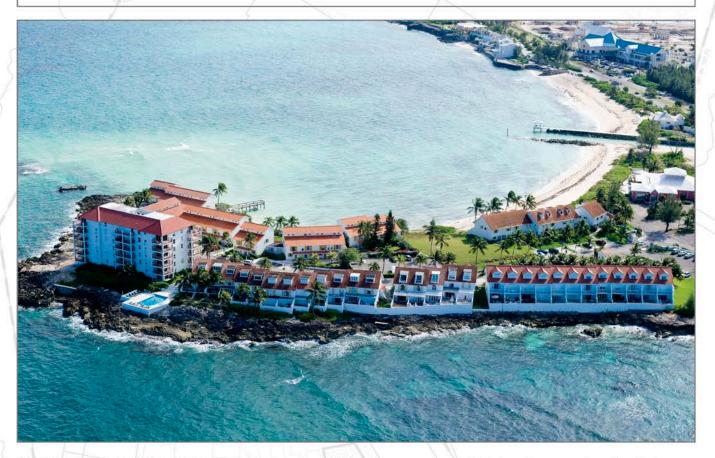
NOT ONLY THOSE IMMERSED IN THE PRAXIS BUT ALSO THOSE ENGAGED IN TEACHING OR PLANNING AND RESEARCH.

heir presentations demonstrates the migration of thinking about architecture from the confines of the discipline to external dialogues. The conference allowed social and intellectual exchange as well as an opportunity for reflection. Carlos Jimenez's poetic coda to the conference reminded us that, not withstanding social, economic and cultural complexity, the value of the poetic and the contemplative can be realize through the eloquent exploration of architecture.

It is evident that by means of engaged debate at events such as the conference, and through the support and patronage of publishers and, of course, enlightened practice, our architectural landscapes can be both advances and transformed.







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DEVELOPMENT

OF TRADITIONAL NEIGHBOURHOODS
BY: AMOS J. FERGUSON JR. FIBA. APA.

There have been many theories expressed as to why crime has become so wide spread in our society. I am sure that all of the theories have touched an aspect of the cause; however, no one has gone far enough to get to the root of the problem. Maybe an expedition into the past may assist in this endeavor.





DEVELOPMENT OF THE NEIGHBOURHOOD



The traditional neighborhood in the Bahamas began with the establishment of the overthe-hill settlements of Bain Town, Delancy Town, and Grants Town. how these settlements were laid out. There is nothing special in what is important is what the inhabitants made of their living environment.

In his book "House, Form and Culture," Amos Rapoport wrote, "The physical environment of man, especially the built environment, has not been, and still is not controlled by the designer. This environment is the result of vernacular, folk or popular architecture."

The people of these areas gradually shaped their environment by trial and error to the point at which they became working communities. There were little shops and stalls strategically located throughout the community and large trees that marked points of assembly where people occasionally gathered to play games and exchange the latest news.

In his book, "Bain Town," Dr, Cleveland Eneas wrote, "The dwelling house of the average N'orga of Bain Town was a joy to the family who occupied it.

Most of them were far from being pretentious, but were kept in a way that spoke of the pride that these people had in that which they called home." The people took pride in their homes in particular and their community in general. Houses were set back a short distance from the main streets, and the streets served as an extension of the home.

A striking example of spontaneous mixeduse in a residential street in Bain Town or Grants Townwould be a fruit stand in front of a house. Commercial, social and recreational activity was generated by the fruit stand; neighborhood women came to shop with small children. After their work was done, the women stayed to chat, while the children played in the street.

The street was used as an area of social contact throughout the area. It was where the children played and adults met. As a result, life was oriented to the street. Thus, the front porch of each house was a vital part of the family's social activities. Because of the patterns laid down by the people over time, the communities were always vibrant and full of life, and were exciting places in which to grow up. A balance existed between the individuality of the buildings and the community of the street.

THE DECLINE:

By the early nineteen sixties, the communities which had flourished in previous times were in a state of decline. The neighborhoods were being abandoned for the better life in the suburbs. The new developments were primarily to the eastand south of Grants Town. They included such developments as Ridgeland Park, Blue Hill Estates to the south and Centerville and Pyfrom's Additions to the east. As the exodus continued, the areas deteriorated. The majority of the community became occupied by renters, and those who could not find the means to These depressed neighborhoods did not make anyone proud to be a part of them. which led to a sense of insecurity. The community spirit was gone, The feelings of insecurity about one's residential environment often lead to the adoption of a negative and defeatist view of oneself. This has lead to some of the problems that we are experiencing today. The social and familiar network was gone, destroyed in the name of progress.



CRIME AND RISING CRIME RATES

The abandoned areas have become ideal spawning grounds of criminal behavior; and have been claimed by the criminals. They have become containers for the victimization of their inhabitants. We are witnessing a breakdown of the social mechanisms that once kept crime in check and gave direct support to police activity. The communities, which once framed and enforced their own moral codes, have virtually disappeared. We have become strangers sharing collective habitats in human history. The question is; "what can be done to reduce the crime rate in the island of New Providence?" It has become clear that the police cannot prevent crime, in spite of increased manpower and equipment.

The answer lies at the source of the problem, in the traditional neighborhood. By rehabilitating these neighborhoods, we will be taking away the spawning grounds, therefore discouraging criminal behavior. The secure residential environment

UNDERSTOOD BY
A RESIDENT AS
A HAVEN, AND
INTERPRETED BY
OUTSIDERS AS
AN EXPRESSION
OF THE
RESIDENTS' EGO.

- may be one of the most meaningful forms of social rehabilitation available to the family and society. Statistics will show that what is believed to be a sudden increase in crime over the last several years, is not true, but has steadily increased over the past thirty-five years. In recent years the crime has spilled ou tn more into the areas that were supposed to provide the good life. Now it affects everyone, we are all potential victims.



REVITILIZATION OF THE NEIGHBORHOODS

In rehabilitating the neighborhoods, it is necessary to reclaim the streets which have been reduced to mere roads, the streets tie together the physical characteristics, social activities, and cultural resources. In the course of rejuvenating them, we are rejuvenating our basic human values and putting property values in a more mature perspective. These neighborhoods and streets form existing resources. It is becoming clear that we all have a stake in making the most of what exists; conserving and improving upon and maintaining investments made over the years. Streets, not to mention some of the buildings edging them are a reflection of such past expenditures. Caring for them, we conserve a reflection of ourselves, of our fellow citizens and a shared cultural heritage. This contributes to improving the physical quality of the neighborhood in particular and the city in general.



NEIGHBORHOOD PARTICIPATION.

A framework should be put in place in every community for citizens to articulate their own views and become equal partners in the revitalization process. These neighborhood plans should reflect the vision of the residents of that neighborhood in particular and the wider community in general.



HOW TO ACHIEVE REVITIL ALIZATION.

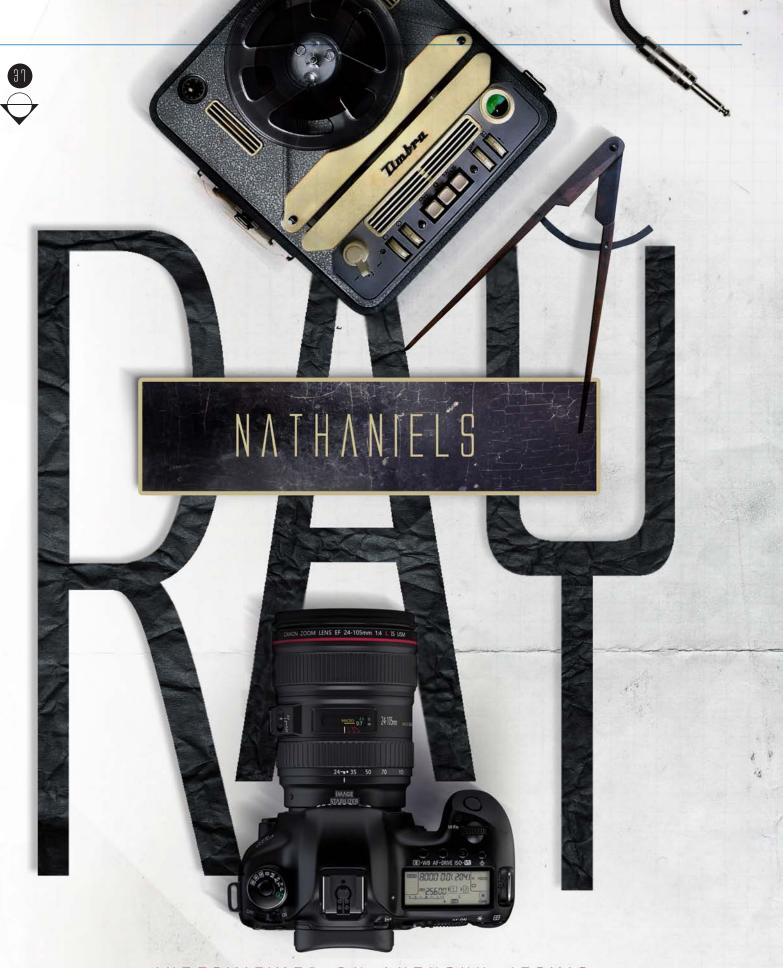
few instances of shared beliefs of values among physical neighbors. Although heterogeneity may be intellectually desirable, it has crippled our ability to agree on the action required to maintain the social framework necessary to our continued survival. It is clear that the issue hinges on the inability of communities to come together in joint action. The time has come to go back to first principles, to re-examine human habitat as it has evolved, to become attuned again to all the subtle devices invented over time and forgotten in our need to achieve a better way of life.

THE PROCESS.

The thrust here is the rekindling of existing neighborhoods, the carefully planned, incremental steps that can be taken right now; steps that can lead to improvements that are visible, affordable and sustain community improvement. Such modest improvements can lead to other larger improvements because they will have been rooted in a community spirit. Community revitalization is a journey that must be taken within a broader environmental, social, and economic context, but in this framework, a small scale and an incremental approach will help destine this journey to succeed. As DOSTOYEVSKY puts it, "the most lasting forms of revolution take place one man at a time, and the same can be said of urban community revitalization — one street at a time.

CONCLUSION.

I think that it is clear that roads and houses do not make a neighborhood; neither does a series of these environments make a community. It then follows that new or renovated houses cannot revitalize a neighborhood. It is necessary to capture the spirit, only then will we be able to incorporate the social, economic and cultural elements that make a community.



INTERVIEWED BY ANTHONY JERVIS

AND DOUGLAS SMITH ON 1TH NOVEMBER 2000.

$R \wedge Y$

NATHANIELS WAS
BORN INCEYLON (NOW
SRI LANKA) IN ... HE
STUDIED AND TAUGHT
ARCHITECTURE IN
LONDON. RAY HAS
LIVED AND WORKED
IN THE BAHAMAS
SINCE1954 AND
HIS CAREER HAS
SPANNED THE
COLONIAL AND
INDEPENDENT FRAS.

RN: After Tripoli, I went back to England and a friend introduced me to an interior designer who liked my work. We then worked together on the Tartar Fair, a big trade fair in New Delhi.

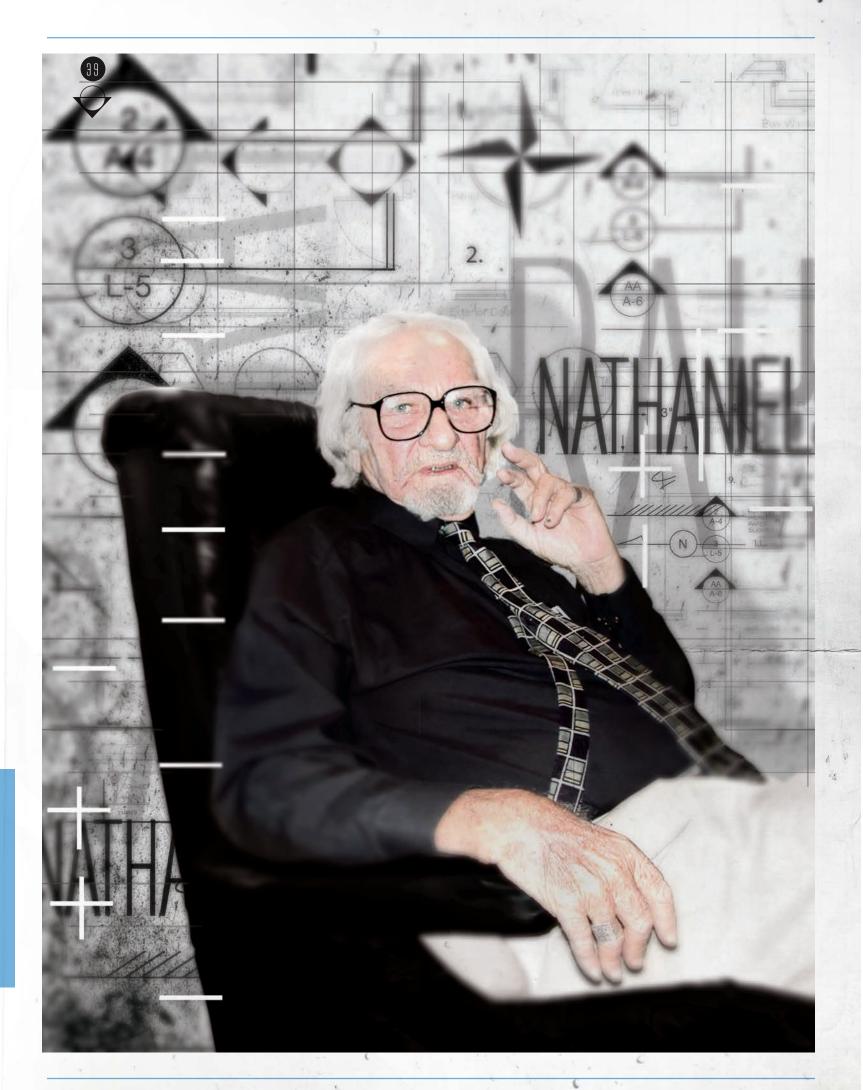
I got involved in the whole thing, did all the structural work and the drawings. I went to Delhi for about six months. When I came back I met some one, a wealthy man, who owned some land in The Bahamas.



AJ: How did you find yourself in The Bahamas?

ITHOUGHT

THE BAHAMAS WAS
A WONDERFUL PLACE,
A PLACE OF ADVENTURE.
I HAD BEEN DREAMING ABOUT IT. HE
ASKED ME IF I WAS INTERESTED IN
GOING OUT TO LOOK AT HIS LAND,
TO SEE WHAT COULD BE DONE WITH
IT. THE LAND WAS AT SEA BREEZE
ESTATE. THE FIRST TWO HOUSES I
PUT UP WERE AT THE JUNCTION OF
PRINCE CHARLES AND SOLDIER RD.
THEY ARE STILL THERE. AT THE TIME
THERE WAS NOTHING THERE AT ALL,
ABSOLUTELY NOTHING.JUST BUSH.





This took about eight months, and in that time I met a lot of interesting people. Several asked me to design houses for them. I don't want to mention any names, people like their privacy.

Then I got a job in Eleuthera for Sir Desmond Cochrane, who was British Ambassador in Lebanon. He was passing through The Bahamas and bought the land from Harold Christie. He was going to Peru, and returning in four days. So I pulled out my pencil and spent four days sketching furiously, they were really rough drawings. He came back and when he saw the sketches he was typically English. He said "Yes, they're quite nice, aren't they. He said he wanted to go ahead, but "don't spend too much money". He had lots of money and owned Cochrane Place in Dublin.

He was a perfect client and didn't object to anything I suggested. My wife helped me with a lot of things, designs and decorations. We designed the tables and chairs, gardens and everything. The house was quite massive and we called it Cochrane's Castle.

RN: After working with Sydney Neil I worked on my own. At that time there was no work at all. It's like that in The Bahamas. Work goes right up, comes right down, then goes up again.

There was absolutely nothing going at all. I was at a cocktail party in Lyford Cay and I met this lady who was over from France. I was in a generous mood, so I offered to take her round the island the next day. A month later I had a telephone call and a voice in broken english said, "I am from Club Mediterranean, I am here for two days. I want an architect to build a Club Med on Paradise Island."

I ASKED HOW HE KNEW
ME AND HE EXPLAINED
THAT, "THE LADY YOU
SPOKE TO AND TOOK
AROUND THE ISLAND
TALKED ABOUT YOU AND
SAID YOU WERE AN ARCHITECT."

I met him and everything had to be done in three months. I didn't know how I was going to do all this on my own. I knew Donald quite well. He was also out of work, so we became partners and did the job together.

We had a lovely relationship. We got on so well. He was deeply into philosophy and that kind of thing. Then we did the Club Med in Eleuthera. Then we got the Lucayan Beach Hotel in Grand Bahama. Renovate the whole thing.

That was a big job. We used to go there every week. Donald also got the Playboy Club. There were some problems structurally, and we had to go to Atlantic City to study casinos.

We did those four buildings together over a period of three of four years. Club Med was hard work and required a lot of technical understanding. It was difficult explaining things to students working for us. We had a good team and everyone worked hard to meet the deadline.

AJ: I worked one summer for Donald on his residential work. I remember all that activity going on.



There were the Albury brothers, Wilshiere bethel Jonathon Adderley. Patrick Rahming and Judy the office manager was there. AJ: How do find things now in The Bahamas?

RN: I think it's doing quite well. There are lots of buildings going up. Some of them are very ostentatious. they are not really Bahamian. They are showing off, trying to be like something else. But there are still some very fine buildings. I like the Gymnasium on Oakes Field. A big broad thing.

DS: Any buildings that make you cringe?

RN: I could make some comments, but
I won't. Atlantis is too big for an island
like this. I like buildings which have some
thought, a philosophy. Otherwise buildings are like a wayward child. They need
something to hold then together to give a
presence and eternal feeling. Most classical
buildings have got that. In Italy there are
buildings which are so beautiful. They are
works of Art. When I see one I just stop to
take it in.

AJ: Any particularly favorite place in The Bahamas:

RN: "I like them all. Eleuthera, Long Island. HABOUR ISLAND IS A GEM."

DS: What would you like to do next?

RN: Anything that comes my way. I designed a dog kennel once. The dog seemed to like it. The first thing I ever did was a bathroom, a water closet, for the army after the war. I've worked on one competition in my life. It was for Liverpool Cathedral. I had ten days before I had to send the drawings back. I worked non-stop, day and night. It was great fun. Needless to say, I didn't win!

AJ: How did you feel about the political change at Independence. Were things much different?

RN: I thought it was most beautiful change. A lot of people left. Independence was quite dramatic, it had to be. I thought it was a good thing. The Bahamas was flourishing. It is still flourishing.

AJ: What about Bahamian architects?

RN: When I first came out, there were no Bahamian architects. Later some went away study and I knew most of them. Lots came to work for me. John Darville worked for me two summers. He was meticulous. There are a lot more younger Bahamian architects now.

AJ: You have a distinctive style. Is this deliberate?

RN: I try not to prejudge the architecture. I am very keen on planning and making sure the plan works. Often this works better with a flat roof, so I try to make that work, rather than being constrained by a pitched roof, or making it too complicated. I enjoy making nice spaces.

RAY NATHANIELS DIED
IN HASTINGS ENGLAND IN
EARLY NOVEMBER 2005
AFTER A LONG BATTLE
WITH LUNG CANCER. HE
WILL LONG BE REMEM—
BERED FOR HIS UNIQUE
BRAND OF TROPICAL
MODERNISM FOR WHICH
HE WAS THE PIONEER IN
THE BAHAMAS.

IT WONT BE THE WALLPAPER

THAT KEEPS THEM SAFE



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